



# BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation and Badminton Asia Confederation)

PRESIDENT  
**DR. HIMANTA BISWA SARMA**  
Chief Minister  
Government of Assam  
himantabiswa@icloud.com

HONY. GEN. SECRETARY  
**SANJAY MISHRA**  
+91 7700984107  
srsanjaymishra@gmail.com  
secygen@badmintonindia.org

HONY. TREASURER  
**ARUN LAKHANI**  
arun.lakhani@vilindia.com

BAI/Coaches Dev./Grassroot/2025/102

Date: 29/05/2025

## CIRCULAR

**All Affiliated State Associations  
&  
Affiliated Associate Members  
&  
SAI**

**Subject: Coaches Development Program (Grassroot Level)- NCE Guwahati & Raipur from 14<sup>th</sup> – 22<sup>nd</sup> June 2025**

Dear All,

BAI is pleased to inform you regarding conduct of the **Coaches Development Program (Grassroot Level) from 14<sup>th</sup> – 22<sup>nd</sup> June 2025 at the National Centre of Excellence, Guwahati (Assam) & Raipur (Chhattisgarh).**

You are requested to kindly nominate **02 (Two) Coaches, preferably one male and one female coach** from your State Associations/Associated Members for participation in the Coaches Development Program (Grassroot Level).

### **Eligibility-**

1. Age Limit: Minimum: 25 Years | Maximum- 45 Years
2. Minimum Qualification: Must have represented one (01) State (Junior- Under 19/Senior) in National Championship or Zonal Championship and is required to produce certificate for the same at the time of registration at the Venue.
3. Must possess interest in Coaching.

### **BAI will facilitate-**

1. Accommodation, local transport and food.
2. **The candidates will have to bear the travelling cost on their own.**
3. Certificate upon completion of the course.
4. The said program will be a 07 days training program and Grading will be done on the 7<sup>th</sup> day itself.
5. Candidates achieving 'A' GRADE will be eligible for BAI Level-1 Certification.

### **Important Dates-**

Sl No	Particulars	Details
1	Last date of receiving nomination	5 <sup>th</sup> June 2025
2	Check-in	14 <sup>th</sup> June 2025 (not before noon)
3	Check-out	22 <sup>nd</sup> June 2025 (before noon)
4	Reporting Date	14 <sup>th</sup> June 2025 (reporting is mandatory)
5	Course Dates	15 <sup>th</sup> June 2025 to 21 <sup>st</sup> June 2025
6	Nomination Email ID	<a href="mailto:srsanjaymishra@gmail.com">srsanjaymishra@gmail.com</a> To be sent ONLY in the prescribed format below



BAI Office - D-6/10, Ground Floor, Vasant Vihar, New Delhi - 110057, India

Phone: +91-11-41450524/5, Email: [info@badmintonindia.org](mailto:info@badmintonindia.org), Website: [badmintonindia.org](http://badmintonindia.org)



# BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation and Badminton Asia Confederation)

**PRESIDENT**  
**DR. HIMANTA BISWA SARMA**  
Chief Minister  
Government of Assam  
himantabiswa@icloud.com

**HONY. GEN. SECRETARY**  
**SANJAY MISHRA**  
+91 7700984107  
srsanjaymishra@gmail.com  
secygen@badmintonindia.org

**HONY. TREASURER**  
**ARUN LAKHANI**  
arun.lakhani@vilindia.com

**Nomination Form A for: - Arunachal Pradesh, Assam, Meghalaya, Manipur, Nagaland, Mizoram, Sikkim, Tripura, West Bengal, Bihar, Jharkhand, Uttar Pradesh, Uttarakhand, Himachal Pradesh, Haryana, Chandigarh, Punjab, CAG & Railways.**

## Nomination Form-A

S.No	Full Name of the Candidate	State/Organization	Gender (M/F)	Mobile No. of the Candidate	Centre
1.					NCE Guwahati
2.					NCE Guwahati

**Nomination Form B for: - Chhattisgarh, Madhya Pradesh, Tamil Nadu, Telangana, Andhra Pradesh, Karnataka, Goa, Puducherry, Jammu & Kashmir, Gujarat, Rajasthan, Odisha, Andman & Nicobar, Kerala, Delhi, Maharashtra, PSPB & SAI.**

## Nomination Form-B

S.No	Full Name of the Candidate	State/Organization	Gender (M/F)	Mobile No. of the Candidate	Centre
1.					Raipur
2.					Raipur

Warm regards,



**Sanjay Mishra**  
**Hony. General Secretary**  
**Badminton Association of India**



**SUNRISE**



BAI Office - D-6/10, Ground Floor, Vasant Vihar, New Delhi - 110057, India

Phone: +91-11-41450524/5, Email: info@badmintonindia.org, Website: badmintonindia.org